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**PATENT, TRADEMARK, COPYRIGHT  
AND UNFAIR COMPETITION LAW  
AND RELATED LITIGATION**

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TRUMAN A. HERRON 1935-1976  
EDWARD B. EVANS 1938-1971

JOSEPH R. JORDAN  
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SEP 23 2005

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**TO:** The Honorable Commissioner  
Attention: George R. Koch  
Art Unit 1734

**FROM:** David H. Brinkman

**Fax No.:** (571) 273-8300

**Phone:** (513) 241-2324

**Date:** September 23, 2005

**Fax:** (513) 421-7269

**Pages (including cover page):** 19

**Re:** U.S. Serial No. 09/821,618  
FLOATING HEAD LIQUID DISPENSER WITH DISPENSING HEAD SENSOR  
Attorney Docket No. NOR-979

**ATTACHMENTS/COMMENTS:** OFFICIAL

Please deliver to George R. Koch  
After Final Amendment Transmittal (3 pages)  
After Final Amendment (15 pages)

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this correspondence is being facsimile transmitted  
to the Patent and Trademark Office centralized facsimile number (571)  
273-8300 on the date shown below.

  
David H. Brinkman

September 23, 2005

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2005:

David H. Bankman, Reg. No. 40,532

Date

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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Michael J. Romine  
Serial No.: 09/821,618  
Filed: March 29, 2001  
Confirmation No.: 4107  
Group Art Unit: 1734  
Examiner: Koch, George R.  
Title: **FLOATING HEAD LIQUID DISPENSER WITH DISPENSING  
HEAD SENSOR**  
Atty Docket: NOR-979

Cincinnati, Ohio 45202

September 23, 2005

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AFTER FINAL AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.
2. ☐ Small Entity status is claimed.  
☒ Other than a Small Entity.
3. The fee has been calculated as shown below:

Page 1 of 3

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	19	MINUS	20	= 0	x \$25	\$0	x \$50	\$0
INDEP.	7	MINUS	7	= 0	x \$100	\$0	x \$200	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$180	\$0	+ \$360	\$0
TOTALS					TOTAL FEE	\$0	TOTAL FEE	\$0

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

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X No additional fee for claims is required.

4. Attached is a check in the sum of \$\_\_\_\_\_.

\_\_\_\_\_ Please charge my Deposit Account No. 23-3000 in the amount of \$\_\_\_\_\_.

A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

(a) \_\_\_\_\_ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

Extension (months)	Fee for other than <u>small entity</u>	Fee for <u>small entity</u>
___ one month	\$ 120.00	\$ 60.00
___ two months	\$ 450.00	\$225.00
___ three months	\$1,020.00	\$510.00
___ four months	\$1,590.00	\$795.00

\_\_\_ Attached is a check in the amount of \$\_\_\_ for the three month extension fee as required by 37 C.F.R. § 1.17(c).

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_ An extension for \_\_\_ months has already been secured and the fee paid thereof of \$\_\_\_ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$\_\_\_.

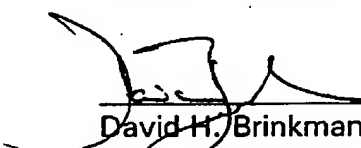
OR

(b) XX Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.

  
\_\_\_\_\_  
David H. Brinkman  
Reg. No. 40,532

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David H. Brieman, Reg. No. 40,532

Date

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Filed: March 29, 2001  
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Cincinnati, Ohio 45202

September 23, 2005

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AFTER FINAL MENDMENT**

Sir:

In response to the Office Action mailed on July 27, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.